

PARCEL MAP NO. 10259

BEING A PORTION OF THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 18,
TOWNSHIP 1 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASELINE AND MERIDIAN.

DERBISH, GUERRA & ASSOCIATES, INC.

JULY, 1987

OWNERS CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown upon the attached map and we hereby consent to the preparation and the recordation of this parcel map.

SOUTHERN PACIFIC TRANSPORTATION COMPANY, A DELAWARE CORPORATION

R.E. Mesick
R.E. MESICK VICE PRESIDENT-REAL ESTATE

T.F. O'Donnell
T.F. O'DONNELL ASSISTANT SECRETARY

NOTARY ACKNOWLEDGEMENT

State of California)
) ss:

CITY & COUNTY of SAN FRANCISCO

On May 19, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared R.E. MESICK and T.F. O'DONNELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as the VICE PRESIDENT-REAL ESTATE and ASSISTANT Secretary, on behalf of SOUTHERN PACIFIC TRANSPORTATION COMPANY the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

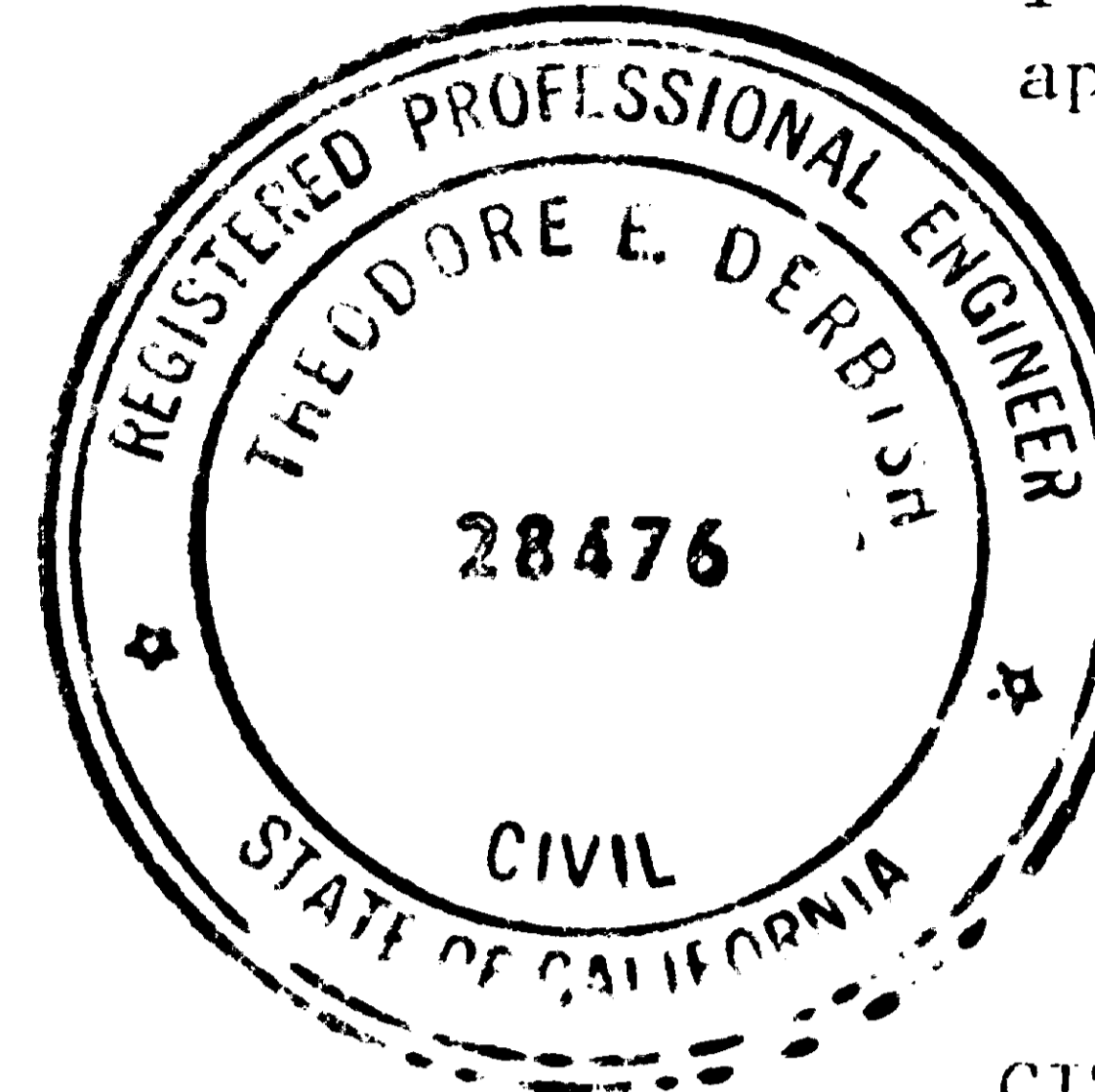
Mary J. Simmons

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES 6-14-91

ENGINEER'S STATEMENT

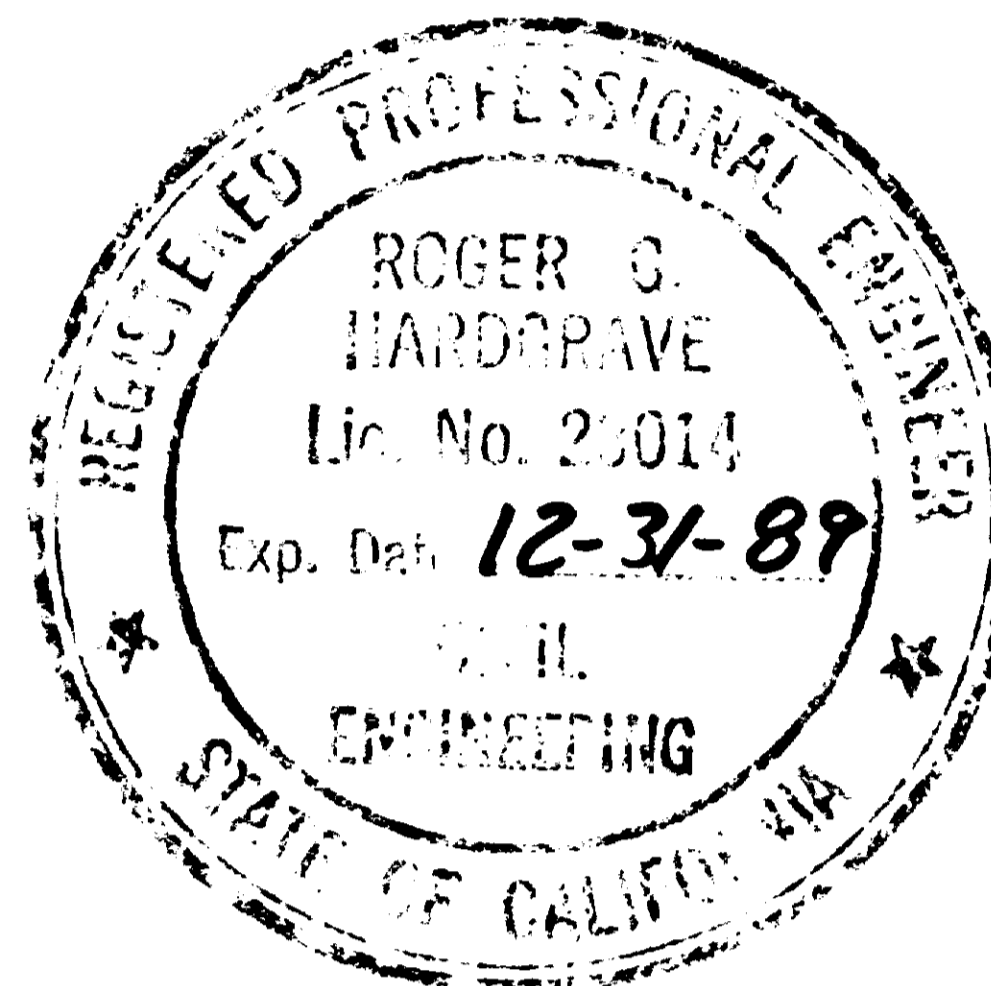
This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Joe Carman on JULY, 1987. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.



Theodore E. Derbish MAY 4, 1988
Theodore E. Derbish
R.C.E. No. 28476
AUTHORITY EXPIRES 3/30/90

CITY ENGINEER'S STATEMENT

This map conforms with the requirements of the Subdivision Map Act and local ordinance.



Dated: 5-25-88

Signed: Roger G. Hargrave
Roger G. Hargrave R.C.E. 23014
City Engineer

IMPROVEMENT CERTIFICATE

IF THE REQUIRED IMPROVEMENTS ARE NOT COMPLETED PRIOR TO RECORDING OF THIS PARCEL MAP, IMPROVEMENTS SHALL BE REQUIRED AT THE TIME OF DEVELOPMENT AS PER THE CONDITIONS AS APPROVED BY THE PLANNING COMMISSION ON FEBRUARY 17, 1987.

BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of \$59,000.00 has been executed and filed with the board of supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local and all special assessments, collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of said taxes and assessments, and said bond is hereby accepted.

Dated: 5/30/88

MARTHA M. SCUDDER
Clerk of the Board of Supervisors
of the County of San Bernardino

By: Carolyn Walling Deputy

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal, or Local taxes or special assessments not yet payable, estimated to be 59,000.00.

Dated MAY 20, 1988

SIGNATURE OMISSIONS

The signatures of the following have been omitted under provisions of Section 66436 (c) (1) of the Government Code since their interest cannot ripen into a fee:

1. Viviana Water Company, ET AL, owner of an easement for pipe lines and aqueducts, recorded May 12, 1891, in Book 132, Page 33 of Deeds, said easement covers the entire area being subdivided.
2. John Anderson, ET UX, owner of an easement for pipe lines, recorded August 6, 1901, in Book 307, Page 160 of Deeds and rerecorded November 11, 1901, in Book 304, Page 83 of Deeds, cannot be located from record.

Errol J. Mackzum
COUNTY AUDITOR, COUNTY OF
San Bernardino

By: John E. Dantes
Deputy

88-177174	
FILED REQUEST OF	
TICOR TITLE	
ON	<u>JUNE 3, 1988</u>
AT	<u>11:30 A.M.</u> IN
BOOK	<u>127</u> PAGE <u>83/84</u>
OF	<u>PARCEL MAPS</u>
SAN BERNARDINO COUNTY RECORDER	
FEE	<u>8.00</u>

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